

ARCHITECTS ENGINEERS

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September 2, 2005

Mr. Lawrence B. Lank Director of Planning & Zoning 2 The Circle, P.O. Box 589 Georgetown, DE 19947

RE: Response to PLUS Review Comments

Heritage Village, MR/RPC GMB File No. 2004252

Dear Lawrence:

Please accept this letter as the formal response to the Office of State Planning Coordination PLUS review comments dated July 12, 2005. The applicant has participated in the PLUS process, has read the Office of State Planning Coordination response letter, has included the comments in the design and will comply with all adopted state regulations and county ordinances.

Individual responses to the Office of State Planning Coordination are as follows

- Office of State planning Coordination: None necessary.
- 2. State Historic Preservation Office: None necessary.
- 3. Department of Transportation: These comments have been required by the Sussex County Planning & Zoning Commission at the Preliminary Site Plan Approval stage as pre-requisite for Final Approval and will be addressed in the future.
- 4 Department of Natural Resources: All comments concerning adopted state regulations have been incorporated into the design and will be adhered to.
- 5. State Fire Marshall's Office: All comments have been incorporated into the design and will be adhered to. A propane farm has been added to the site A meeting with SFMO to discuss safety requirements will be scheduled in the future.
- 6. <u>Department of Agriculture:</u> None necessary.
- 7. Public Service Commission: The applicant will contact the PSC concerning the creation of a closed propane system within the development.
- 8. Delaware State Housing Authority: None necessary

JAMES R. THOMAS, JR., PE PETER A. BOZICK, JR., PE JUDY A. SOHWARTZ, PE CHARLES M. O'DONNELL. PF JOHN E. BURNSWORTH, PE W. BRICE FOXWELL, PE JAMES H. WILLEY, JR., PE

A. REGGIE MARINER, JR., PE MICHAEL D. MCARTHUR, AIA DANE S. BAUER MICHAEL & KORIN PE JAMES C. HOAGESON, PE STEPHEN L. MARSH, PE AMANDA H. POLLACK, PE MARTIN D. DUSBIBER

> JERRY KOTRA RONALD I. NORLE C. RICHARD ROHM





9. <u>Sussex County:</u> All comments have been incorporated into the design and will be adhered to.

If you should have any questions, or comments, please feel free to contact me by telephone at (302) 628-1421 or by e-mail at rmccabe@gmbnet.com.

Sincerely

Richard S. McCabe, P.E Project Manager

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RSM/ccd

cc: Office of State Planning Coordination

Attn: Constance C. Holland, AICP \(\square\$

Thompson-Heritage, LLC

Attn: Tim Bell